PATENT APPLICATIO



# HE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

Master et al.

**GROUP: Art Unit 3753** 

**SERIAL NO.:** 

10/644,157

EXAMINER: Flanigan, Allen J.

FILED:

August 20, 2003

DOCKET: 1094-44

FOR:

**HEAT EXCHANGER** 

**DATED:** July 8, 2004

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [x] No additional fee is required.

| For   | Claims Remaining<br>After Amendment | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate   | Addit.<br>Fee |
|---|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|--------|---------------|
| TOTAL CLAIMS  | 18                                  | 20                                    | 0                | x 9 =                     | \$0           | x 18 = | \$0           |
| INDEPENDENT<br>CLAIMS                                 | 3                                   | 3                                     | 0                | x 43 =                    | \$0           | x 86 = | \$0           |
| [] First<br>Presentation of<br>Multiple Dep.<br>Claim |                                     |                                       |                  | 145                       |               | 290    | \$0           |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior property of the number of sleine springs the filed. amendment or the number of claims originally filed.

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Commissioner for Patents, Mail Stop: Amendment, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: July 8, 2004

- [] Please charge Deposit Account No. <u>04-1121</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- A check in the amount of <u>\$</u> is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

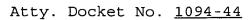
Respectfully submitted,

Adrian T. Calderone Reg No. 31,746

Attorney for Applicant(s)

DILWORTH & BARRESE, LLP 333 Earle Ovington Blvd. Uniondale, NY 11553 (516) 228-8484

ATC:mg





### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Ma

Master et al.

GROUP: Art Unit 3753

SERIAL NO.:

10/644,157

EXAMINER: Flanigan, Allen J.

FILED:

August 20, 2003

FOR:

HEAT EXCHANGER

Dated: July 8, 2004

Mail Stop: Amendment

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313

#### **AMENDMENT**

Sir:

In response to the Office Action of March 16, 2004, please amend the above identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the claims are reflected in the listing of claims which begins on page 3 of this paper.

Amendments to the drawings begin on page 11 of this paper. Remarks/Arguments begin on page 12 of this paper.

#### Certification under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail, postpaid in an envelope, addressed to: Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450 on July 8, 2004.

Dated: \_\_\_July 8, 2004\_

Maria Goldman